INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS OF UGANDA

APPLICATION FOR REGISTRATION AS A PRACTICING ACCOUNTANT YEAR: 2018



Affix your passport size photograph here

(TO BE COMPLETED IN CAPITAL LETTERS)

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1.0 APPLICANT'S DET	AILS							
Surname:								
Other Names:								
Membership No:			Nationality:					
Gender: Male:	Female:	ale: (Tick the appropriate)						
Practice As: A Certified Public Accountant An Associate Accountant (Tick the approp						he appropriate)		
Permanent Address:								
Tel:			E-Mail:					
2.0 RELEVANT PRACTICAL EXPERIENCE								
Sec 27(3) of the Accountants Act, 2013 requires each applicant to obtain the relevant practical experience. Each applicant is required to attend the ICPAU Practice Management Course (PMC) and to obtain at least three years of relevant auditing experience. Please provide information on your auditing and accountancy practice experience.								
Position Held (Beginning \	vith Name o	th Name of Firm/Organisation		Fr	om	То		
the most recent)				MN	1/YY	MM/YY		
1.								
2.								
3.								
4.				***************************************				
5.				***************************************				
Note: Attendance of the ICPAU Practice Management Course (PMC) is mandatory for all new applicants								
3.0 FIRM DETAILS								
a. Are you setting up your own practice?								
b. Are you joining an exist	•							
c. Have you been promoted to be a partner in a current firm?								
Firm Name:								
Nature of Practice (Tick the appropriate)	Sole Practit	Sole Practitioner Partnership Limited Liability Partnership						
Firm Partners								
1.			5.					
2.			6.					
3.			7.		***************************************			
4.			8.					

4.0 FIRM CONTACT INFO	DMATION						
	RIVIATION						
	Physical address:						
Postal Address:							
Town/City							
Telephone (Office):							
•	Telephone (Mobile):						
Fax:							
E-mail:							
5.0 DOCUMENTS SUBMIT	TED						
Item			Tick				
Passport Size Photogr Plassport Size Photogr	·						
	tificate of Registration of Business Name.						
3. Photocopy of Statement of Particulars filed with the Uganda Registration Services Bureau.							
4. Partnership Deed (in case of a partnership). 5. Professional Indompity Insurance Policy Cover							
5. Professional Indemnity Insurance Policy Cover.6. Completed 2017 CPD return.							
7. Completed Self-Assessment Questionnaire.							
8. Firm's Letterhead.							
9. Up-to-date Curriculum Vitae (CV).							
10. Evidence of relevant practical experience obtained.							
11. Continuity of Practice Arrangements.							
	on from Current Employer (for part-time pra						
13. Photocopy of a curre	nt Work Permit (in case you are a non-Ugand	dan).					
Account No. 903000564876 Council recommends a m 7.0 DECLARATION In signing this application 1. I am a fit and proper p 2. I have read and will con 3. I am aware that the Conthe applicable profession 4. I comply with all the et 5. I shall notify the Institut 6. I have met my Continui 7. I have met my profession 8. I have met the compete 9. I have read and will contemporary 9. I have read and will contemporary 1. Regulations, 2015	for charity. (Payments can be made by: Coop, Stanbic Bank (U) Ltd, Forest Mall Branch inimum contribution of Shs. 50,000 for charinimum contribution contribution of Shs. 50,000 for charinimum contribution contribution contribution contribut	I confirm that: The applicable regulations, rules or guractice, if I am found not to be compared. The firm. The other training requirements set by the will undertake. Indexing Act, 2013 and Anti-Money Landering Act, 2013 and Anti-Money Act, 2013 and Anti-Money Act, 2013 and 2014 an	idelines. olying with				
10. To the best of my knowledge, the information given in this form is correct.							
I hereby apply for REGIST I	RATION AS A PRACTICING ACCOUNTANT						
Member's Signature:		Date:	··				
8.0 FOR ICPAU OFFICIAL	USE ONLY						
Payment Received By Signature							
Documents Received By	Documents Received By Signature						
Attendance of PMC confirmed By Signature							

Reviewed by:

Approved by the Council:

Signature

Date: